**Weldon and Dolores Simmons Memorial Scholarship**

**To Whom It May Concern:**

The friends and family of Weldon and Dolores are pleased to announce the creation of a new scholarship in their honor. The Weldon and Dolores Simmons Memorial Scholarship will be available to high school seniors in the Area 1 Region, based on FFA/4-H outline. Weldon and Dolores were such strong guides to the students in this Region—we wish to honor their memory with a scholarship continuing their work of helping the students they loved so well.

The number of scholarships to be received are TWO. The amount of the scholarship is $1,500.

**Eligibility:**

Each applicant must be:

* Located in the Area 1 Region
* A 2024 graduate from high school
* A current or previous participant in any level of the Livestock Show

**Application:**

Each applicant must complete an **application form** and submit it along with the following required documents:

* An **essay** explaining how your experience in the livestock industry has helped form you as a person (250 word maximum)
* A high school official **transcript**

**Evaluation Criteria:**

Each application will be evaluated on the following criteria:

* FFA/4-H involvement including Livestock Shows
* Essay
* Grades
* Extracurricular/community activities

**All required items must be received by Friday, April 5, 2024,** in order for the application to qualify for consideration.

**Email all applications to the following**:

Weldon and Dolores Simmons Memorial Scholarship

\*wdsimmonsscholarship@yahoo.com\*

If you have any questions about the Weldon and Dolores Simmons Memorial Scholarship, please contact: **Kayln Hodnett** - wdsimmonsscholarship@yahoo.com

Applicant Number:\_\_\_\_\_\_\_\_\_\_\_

**Weldon and Dolores Memorial Scholarship Application**

1. **Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **(**First) (Middle) (Last)

1. **FFA/4-H Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**FFA/4-H: (List all involvement/honors)**

|  |  |
| --- | --- |
| **School Year** | **Involvement** |
| Example:2013-2014 | FFA Chapter President, FFA District VP, CDE Skills Teams, County Stock Show, etc.. |
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**Other Activities: (list all activities such as NHS, community service, etc.)**

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| --- | --- |
| **School Year** | **Activity** |
| Example:2013-2014 | NHS, Toys for Tots, etc… |
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